



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Don L. Ipson			(435)673-8216	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
539 Diagonal Street		St. George	UT	84770
Office	District Number	County	Political Party	
House	75	Washington	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Don L. Ipson</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Don L. Ipson</u>
Signature of Candidate
<u>6/12/2008</u>
Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Ipson</b>	
Date of Report <b>6/12/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>4/13/2008</b>			
Ending Date: <b>6/17/2008</b>			
Due Date: <b>6/17/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$1,704.28</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$2,570.00</b>	<b>\$5,986.20</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$4,274.28</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$3,045.20</b>	<b>\$4,757.12</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$1,229.08</b>	

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Candidate or Officeholder's Last Name <b>Ipson</b>	
Date of Report <b>6/12/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/21/2008	Split Decisions LLC	N/A N/A St. George, UT 00000				\$200.00
4/21/2008	Utah Truckers PAC	3060 West Cal. Ave Ste A Salt Lake City, UT 84014				\$1,000.00
4/21/2008	White, Jace	4480 Hettles Places Salt Lake City, UT 84124				\$200.00
5/4/2008	PacifiCorp	825 NE Multnomah Portland, OR 97232				\$500.00
5/14/2008	Zions Bancorp PAC	1 South Main Street Salt Lake City, UT 84111				\$300.00
6/6/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
6/6/2008	Free, David	1511 Charier Oaks Sandy, UT 84093				\$100.00
6/6/2008	Ipson, JoAnn	N/A N/A St. George, UT 00000				\$20.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$2,570.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$2,570.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Ipson</b>	
Date of Report <b>6/12/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/15/2008	Ace Hardware	Promo Flahslights				\$477.86
4/17/2008	Big Scoop Cafe	Get to know candidate ice cream				\$358.87
4/18/2008	Bright Ideas	Brouchures				\$1,035.23
4/21/2008	DSC Campus Dining	Get to know candidate				\$557.11
4/21/2008	Hunter Marketing	Brochure				\$419.75
4/21/2008	J. Ipson	Reimbursement, Supplies				\$196.38
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,045.20</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$3,045.20</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed